



**RIVERBANKS PARK COMMISSION  
MEETING AGENDA  
October 17, 2024  
12:30pm**

This meeting is conducted in accordance with the spirit and intent of the Act 2727 of the amended 1978 – “The Freedom of Information Act” – adopted July 12, 1978, by the State of South Carolina, as amended.

**A. Call to Order – 12:30**

**B. Reading of the Minutes**

**C. Chairman’s Remarks – 5 Minutes**

**D. Public Comment**

**E. VP of Finance – Ashley Harris – 10 Minutes**

- September Financials

**F. President & CEO Report - Tommy Stringfellow – 10 Minutes**

- Lexington County Commissioner Appointment

- Conservation/Educator Travel Programs

**G. Chief Administrative Officer- Christie Vondrak- 10 Minutes**

- People and Culture Update

**H. Chief Operating Officer Report- Lochlan Wooten- 10 Minutes**

- Animal Update

- Operations Update

- Society Update

Location: Rivermont Conference Room

[400 Rivermont Drive, Columbia SC 29210]

Contact [Jaustin@riverbanks.org](mailto:Jaustin@riverbanks.org) for details